

## T2.2-06: Evaluation Schedule: Method Statement

### Note to tenderers:

Method statement - The tenderers must sufficiently demonstrate the approach/methodology that will be employed to cover the scope of the project.

The table below will be used as guidelines for scoring / evaluating the method statement submitted by the Tenderer:

| Evaluation Criteria          | Description                                              | Scoring Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Points |
|------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Method Statement = 20 Points | Design, Site Installation and Commissioning (=20 Points) | <p>The tenderer to issue a Method Statement on the required Engineering, Component Procurement, Component fabrication, Installation and Commissioning Stages for the total scope of works;</p> <p>Where the Scope entails: Design, Supply, Installation, and Commissioning of all indoor and outdoor equipment in a 3kV DC Traction Substation with a 132kV/2x3x1220V, 5MVA Transformer. No work needs to be done on the building, however, there is a 5-year old transformer oil spill in the outdoor yard (soil rehab to be done in situ) and the Primary Circuit Breaker's foundations need replacement. This substation is situated in a coastal province where theft and vandalism is rife and this risk needs to be mitigated. The tenderer is to ensure that the following major project objectives are covered:</p> <p>1. Relevant scope of works<br/>2. Relevant Equipment and Resources<br/>3. Environmental Considerations<br/>4. Security Considerations<br/>5. Safety Considerations</p> | <p>(Score 0) - The tenderer has submitted no information to determine the score or the Methodology/Approach is specifically tailored to address <b>0 out of 5</b> of the major project objectives.</p> <p>(Score 20) - The Methodology/Approach is specifically tailored to address <b>2 or less out of 5</b> of the major project objectives.</p> <p>(Score 40) - The Methodology/Approach is specifically tailored to address <b>3 out of 5</b> of the major project objectives.</p> <p>(Score 60) - The Methodology/Approach is specifically tailored to address <b>4 out of 5</b> of the major project objectives.</p> <p>(Score 80) - The Methodology/Approach is specifically tailored to address <b>all 5</b> of the major project objectives.</p> <p>(Score 100) - Besides meeting the "80" rating, the important issues are approached in an innovative and efficient way, indicating that the tenderer has outstanding knowledge of the state of the art approaches. The Methodology approach details ways to improve the project outcomes and the quality of the outputs.</p> | 20     |
|                              | TOTAL (B)                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20     |

**TRANSNET RAIL INFRASTRUCTURE MANAGER**

**TENDER NUMBER: TRIM/2026/05/1059/5954/RFP**

**DESCRIPTION OF THE SERVICE: DESIGN, SUPPLY, REPAIRS, MODIFICATION, INSTALLATION, TESTING AND COMMISSIONING OF TRACTION (3KV DC, 25KV AND 50KV AC) AND DISTRIBUTION (11 KV & 6.6 KV AC) SUBSTATIONS ON AN AS AND WHEN REQUIRED BASIS FOR A PERIOD OF TWENTY-FOUR (24) MONTHS, CAPE & ORE CORRIDORS**

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